



## Planning Applications Sub-Committee

**Date:** TUESDAY, 6 MAY 2025

**Time:** 10.30 am - or at the rising of the Planning and Transportation Committee, whichever is later.

**Venue:** OLD LIBRARY - GUILDHALL

<b>Members:</b>	Tana Adkin KC	Charles Edward Lord, OBE JP
	Samapti Bagchi	Antony Manchester
	Matthew Bell	Timothy James McNally
	Deputy Emily Benn	Sophia Mooney
	Deputy John Edwards	Deputy Alastair Moss
	Anthony David Fitzpatrick	Deborah Oliver
	Deputy Marianne Fredericks	Deputy Henry Pollard
	Alderman Alison Gowman, CBE	Alderman Simon Pryke
	Alderman Prem Goyal, OBE JP	Deputy Nighat Qureishi
	Deputy Madush Gupta	Gaby Robertshaw
	Josephine Hayes	Hugh Selka
	Deputy Jaspreet Hodgson	Alethea Silk
	Amy Horscroft	Deputy Tom Sleigh
	Shravan Joshi MBE	Naresh Hari Sonpar
	Philip Kelvin	William Upton KC
	Alderswoman Elizabeth Anne King,	Matthew Waters
	BEM JP	Jacqui Webster

**Enquiries:** John Cater  
John.Cater@cityoflondon.gov.uk

### Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**

## **AGENDA**

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES OF THE MEETING HELD ON 31 JANUARY 2025**

To agree the public minutes of the Planning Applications Sub-Committee meeting held on 31 January 2025.

**For Decision**  
(Pages 5 - 26)

4. **MINUTES OF THE MEETING HELD ON 11 FEBRUARY 2025**

To agree the public minutes of the Planning Applications Sub-Committee meeting held on 11 February 2025.

**For Decision**  
(Pages 27 - 58)

5. **MONTCALM BREWERY**

Report of the Director of Planning & Development.

**For Decision**  
(Pages 59 - 308)

6. **\*VALID PLANNING APPLICATIONS RECEIVED BY ENVIRONMENT DEPARTMENT**

Report of the Chief Planning Officer & Development Director.

**For Information**

7. **\*DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**

Report of the Chief Planning Officer & Development Director.

**For Information**

8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**

9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**